

**2020 FAIR EXHIBITS**  
**ROGERS COUNTY HOME & COMMUNITY EDUCATION DEPARTMENT**  
**Superintendents – Marcia Bacon**

**General Rules**

1. **Only one item per group may be entered in each class.** DO NOT PICK UP ANY INDIVIDUAL'S EXHIBIT WITHOUT THEIR PERMISSION. (Superintendents have the right to refuse any entry that has an offensive smell or is shedding anything.)
2. All exhibits are to be labeled with division, class number, class name, class description, exhibitor's group name, and individual exhibitor's name (please PRINT legibly or use pre-printed address labels). After exhibits are judged, the items will be displayed with display cards that list exhibitor's name and group name. The Superintendents in each division will complete the display cards with black felt-tip markers so they are easily read.
3. Exhibits may be entered from 1:00 p.m. to 7:00 p.m. on Tuesday. Educational booths may be set up from 8:30 a.m. to 7:00 p.m. on Tuesday. Exhibits will be released from 1:00 to 3:00 p.m. on Sunday.
4. Food preparation exhibits will be judged Wednesday, 9:00 a.m. and released Wednesday after 4:00 p.m. Only a portion of the winning exhibits must remain on display throughout the fair. It is the exhibitor's responsibility to make sure food is picked up between 4:00 p.m. and 7:00 p.m. on Wednesday.
5. The exhibit area will be closed to the public during judging. Interference with the judging will not be permitted.
6. All premium moneys will be paid to the group.
7. All groups with a complete exhibit in each division will receive a \$5 bonus prize for each division (see division rules).
8. The top 3 groups in each division (highest point scores) will receive a blue ribbon and \$8.00; red and \$6.00; white and \$4.00 award. Top three groups in each division will be determined only on required number of entries for a complete exhibit. See division rules for details.
9. The Grand Champion Group (based on points) will have its name added to the plaque. The top 3 groups will win a monetary prize: 1st – \$25.00, 2nd – \$15.00, 3rd – \$10.00.
10. The point system for scoring exhibits counting toward the top groups in each class is blue ribbon, 5 points; red ribbon, 4 points; white ribbon, 3 points; pink ribbon, 2 points; yellow ribbon, 1 point. These same points will be awarded to each group for entries that place in the Educational Booth, Tablesapes, and the Home Food Basket categories.
11. Premiums paid for each class are: Blue Ribbon - \$8.00; Red Ribbon - \$6.00; White Ribbon - \$4.00; Pink Ribbon - \$3.00; and Yellow Ribbon - \$1.00.
12. Judges are instructed not to award premiums or ribbons unless exhibits meet generally accepted standards of quality (#9 General Rules). The judge's decision is final.
13. **Educational Booth.** An educational theme is used to promote the educational image of OHCE. This is used in addition to the existing exhibits on display in the OHCE Department. Each group will have a eight foot space. The use of signs, posters, and/or props which will promote a theme based on an OHCE Lesson (from the handbook), state goals, or state project given between September 2019 and August 2020, may be used. You must provide your own table or tables. To avoid duplication and provide the general public with a variety of exhibits, each group will draw a number (1 through the final number of groups wishing to have educational booths) at the July Council meeting. We will start drawing alphabetically by group with Holidays Hills drawing first in July of 2020. Then Night-Timers would draw first in 2021 and

(rotating alphabetically the group drawing first). However, the number drawn will decide the group with first, second, or third choice, etc. of subject. Each group should be prepared to have more than one choice. Once the group's choice is made, there will be NO changing the selection.

The exhibit will be judged according to this score sheet:

<u>Possible Points</u>	<u>Points Awarded</u>
30 1. Appropriateness of display to the theme	_____
– Is the theme obvious?	
– Is the theme reinforced?	
– Is there continuity in the theme?	
10 2. Are written materials legible?	_____
– group name visible & easy to read	
10 3. Educational Value	_____
30 4. Audience Appeal	_____
– catches interest of audience	
– makes impact	
– shows creativity	
20 5. Eye Appeal	_____
– visibly attractive	
– good use of props	
– good use of color	

The top group in the educational booth class will have its name added to the plaque. Money will be awarded in first through third place (\$25, \$15, & \$10). Ribbons will be awarded through fifth place.

#### **Division 1 - Clothing**

**1st—\$8.00 2nd—\$6.00 3rd—\$4.00 4th—\$3.00 5th—\$1.00**

All clothing exhibits must be sewn and have an entry tag attached with safety pin (no straight pins), at the neck or waist of the garment. DO NOT attach the entry tag to the hanger. Use the division, class number, class name, class description, exhibitor's group name, and individual exhibitor's name (please PRINT legibly or use pre-printed address labels) on the entry tag label. Superintendents will complete display cards for each exhibit. A complete clothing exhibit shall be *six* of the following: (A group may exhibit in each class) *No dress forms allowed.*

1. Jacket
2. Woman's blouse or shirt
3. Woman's skirt, street wear
4. Woman's 2 or 3-piece coordinate
5. Sleepwear
6. Child's playwear
7. Child's dress - Infant to 6X
8. Child's dress - one or two pieces, 7-14
9. Decorated sweatshirt (judged on decoration only) no painted
10. Decorated T-shirt (judged on decoration only) no painted
11. Other decorated clothing (judged on decoration only) no painted
12. Vest

13. Apron
14. Pants, with a zipper
15. Clothing from a recycled item (include note about former use). Take an existing article of clothing and construct a different item of clothing from it.
16. Costume – main garment must be made, may purchase accessories
17. Dress
18. Women's Jumper
19. Child's Jumper (under size 14)
20. Scarf -sewn not crocheted or knitted
21. Hat-sewn not crocheted or knitted

### Division 2 - Food Preparation

**1st—\$8.00   2nd—\$6.00   3rd—\$4.00   4th—\$3.00   5th—\$1.00**

All exhibits should be labeled with division, class number, class name, class description, exhibitor's group name, and individual exhibitor's name using a standard entry tag. Securely tape the tag to the outside of the plastic bag across the top. Use disposable plates and zip bags. No glass or metal baking dishes or pie pans will be accepted. Disposable aluminum pans are acceptable. Superintendents will complete display cards for each exhibit. A piece or portion of the winning exhibit must remain on display throughout the fair. All remaining portions as well as food that has not placed **MUST** be picked up on Wednesday between 4:00 p.m. and 7:00 p.m. After that time the food will be disposed of by the Superintendent. A complete exhibit shall be *seven* of the following: (A group may exhibit in each class)

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Fudge with nuts, 3 pieces</li> <li>2. Uncooked candy, 3 pieces</li> <li>3. Muffins, 3</li> <li>4. Chocolate chip cookies with nuts, 3</li> <li>5. Oatmeal Raisin cookies, 3</li> <li>6. Peanut Butter cookies, 3</li> <li>7. Snickerdoodles, 3</li> <li>8. Brownies with nuts, uniced, 3</li> <li>9. White yeast dinner rolls, 3</li> <li>10. Yeast cinnamon rolls, uniced, 3</li> <li>11. Full Loaf of yeast bread, white, baked in loaf pan no smaller than 8 1/2" x 4 1/2" x 2 5/8"</li> <li>12. Full Loaf of yeast bread, wheat, baked in loaf pan no smaller than 8 1/2" x 4 1/2" x 2 5/8"</li> <li>13. Full Loaf of Quick Bread, baked in loaf pan no smaller than 8 1/2" x 4 1/2" x 2 5/8"</li> </ol> | <ol style="list-style-type: none"> <li>14. Apple Pie (8" or 9")</li> <li>15. Biscuits, 3</li> <li>16. Cornbread, 3 pieces</li> <li>17. White Cake—1 layer, uniced (enter on (disposable plate)</li> <li>18. Decorated Cupcakes— three of any size. No fresh fruit.<br/>Cupcakes and all decorations are to be edible</li> </ol> |
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### Division 3 - Food Preservation

**1st—\$8.00   2nd—\$6.00   3rd—\$4.00   4th—\$3.00   5th—\$1.00**

Canning exhibits must be in standard jars (Ball, Kerr, Anchor Hocking, or Golden Harvest). Wide mouth or narrow mouth may be used. Jars must be sealed and labeled with division, class number, class name, class description, exhibitor's group name and individual exhibitor's name (please PRINT legibly or use pre-printed address labels) on a standard entry tag (no stick-on labels). Superintendents will complete display cards for each exhibit. No paraffin or food coloring should be used. **NO colored jars** will be accepted. All exhibits will remain on canning display shelf. A complete canning exhibit shall be *five* of the following: (A group may exhibit in each class)

- |                                       |   |
|---------------------------------------|---|
| 1. One jar tomatoes (cut in quarters) | 14. One jar pickled vegetables other                      |
| 2. One jar tomato juice               | 15. One jar picante sauce-smooth                          |
| 3. One jar green beans                | 16. One jar salsa – chunky                                |
| 4. One jar peaches                    | 17. One jar barbeque sauce                                |
| 5. One jar pears                      | 18. One jar spaghetti sauce                               |
| 6. One jar applesauce                 |   |
| 7. Any other fruit not listed         | <b>To be exhibited in pint or 1/2 pint standard jars:</b> |
| 8. One jar pickled okra               | 19. One jar jelly (identify fruit on label)               |
| 9. One jar pickled beets              | 20. One jar jam (identify fruit on label)                 |
| 10. One jar bread and butter pickles  | 21. One jar fruit butter (identify fruit on label)        |
| 11. One jar sweet pickles             | 22. One jar fruit preserves (identify fruit on label)     |
| 12. One jar dill cucumber pickles     | 23. Low sugar or sugar free jelly                         |
| 13. One jar vegetable relish          |   |

#### Division 4 - Home Arts

**1st – \$8.00   2nd – \$6.00   3rd – \$4.00   4th – \$3.00   5th – \$1.00**

All exhibits should be labeled with division, class number, class name, class description, exhibitor's group name, and individual exhibitor's name (please PRINT legibly or use pre-printed address labels on a standard entry tag firmly attached (no straight pins). Articles represent good practices in homemaking and best use of family resources. All articles should be finished. Superintendents will complete display cards for each exhibit. A complete home arts exhibit shall be *eight* of the following: (A group may exhibit in each class)

1. Hand knitted article
2. Crocheted afghan
3. Crocheted article
4. Hand embroidered article (one item only)
5. Machine embroidered item – may be on clothing
6. Decorative pillow
7. Christmas stocking
8. Christmas tree ornaments (3 of same type) - will be displayed on tree after judging
9. Seasonal door decoration (need hanger)
10. Decorated towel (one item only)
11. Recycled item made from any denim article
12. Plastic canvas article
13. Counted cross stitch on fabric
14. Fabric scrap craft
15. One machine appliquéd article
16. Hand quilted article – may use pre-printed panels
17. Latchhook article
18. Purse or Tote Bag
19. Fabric wall hanging-must include sleeve or hanger

20. Machine pieced, machine quilted article, baby quilt size or smaller such as pillow, vest, wall hanging, table runner, etc.
21. Handmade jewelry
22. A set of handmade jewelry (2 or more items)
23. Handmade beaded jewelry
24. A set of handmade beaded jewelry (2 or more items)
25. Placemat (1)
26. Scrapbook page (two page spread ONLY – NO Books)
27. Homemade greeting card (any size- **NO envelope**)
28. Huck towel
29. Monk cloth Swedish weaving
30. Bead work other than jewelry
31. Stuffed Toy
32. Decorative Gourd
33. Doll clothes (sewn)
34. Artificial flower arrangement-total height 14" and under
35. Artificial flower arrangement-total height over 14"
36. Barn Quilt – painted on 2' x 2' piece of wood with appropriate size hanger attached. May have been completed between August 2019 and September 2020.
37. Life Story Essay.
  - A. Write about ONE EVENT OR TIME IN LIFE, for the purpose of providing future generations a written picture of life.
  - B. Spelling and punctuation are not judged, but clarity of ideas is important.
  - C. One entry per group, and only one entry per person.
  - D. Entry must be written by an OHCE member in good standing.
  - E. Entries will only be judged if they are placed in a 3-brad paper folder and pockets for 8 1/2" x 11" paper. The information is needed in the following order.
    - Outside of folder:** on the upper right hand corner, a label with the name of the author, address, county, district and year written affixed to the folder
    - Inside front pocket –** A "Life Essay Release Form" must be included
    - Page 1 –** submitter's name, county, local group and district
    - Page 2-4** Life Story, the essay must be on a typewriter or computer using Times Roman font, size 12, and double spaced with a 1-inch left hand margin. It should be one to three pages in length.
  - F. Do not include photographs, clipart, news clippings or page protectors.
  - G. The first and second place winners will be submitted to the state OHCE Awards Chair by February 1, 2021, for state judging.

Photographs must be the work of OHCE members previous county fair to current county fair. Mount photos as specified for each class.

38. Photography – Color photo of an OHCE activity only. Maximum size of photo is 4" x 6". Maximum overall size of photo & mat is 5" x 7". Tape all photos behind the window of a single 5" x 7" mat board. Then use double-stick tape to tape the window mat, photo, & a backboard mat together. Tape a

paper/string tag to the back of the mat board with the division, class number, class name, class description, exhibitor's group name & individual exhibitor's name (please PRINT legibly or use pre-printed address label). The top three photos will be sent to the state photography contest.

Classes 39-44 maximum size for mat board is 8" x 10". Tape all photos behind the window of a single 8"x10" mat board. Then use double-stick tape to tape the window mat, photo, and a backboard mat together. Tape a paper/string tag to the back of the mat board with the division, class number, class name, class description, exhibitor's group name, and individual exhibitor's name (please PRINT legibly or use pre-printed address labels).

39. Black & White Photo (5" x 7")

40. Color photo – People (5" x 7")

41. Color photo – Animal (5" x 7")

42. Color photo – Scenery (5" x 7")

43. Color photo – Buildings/ Architecture (5" x 7")

44. Color photo – Plant life-for example – flowers, shrubs, trees (5" x 7")

#### **Division 5 – Horticulture – Home Food Basket**

**1st – \$8.00 2nd – \$6.00 3rd – \$4.00 4th – \$3.00 5th – \$1.00**

Each OHCE Group may enter only one basket. It can be a collective exhibit from one or all members. All fruits or vegetables must be grown by the exhibitors. This exhibit is a quality selection in any combination of five to nine difference species of mature fruits or vegetables from the list below. Items not listed below can be used, but should not be more than a third of the species utilized. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetables for the judge to determine quality.

#### **If displaying the following fruits/vegetables – use a minimum of one of each type:**

.. Pumpkin (field type-oblong or jack-o-lantern round and flat)

.. Squash (winter, acorn or butternut)

.. Eggplant

.. Watermelon (oblong type, round type, or small icebox)

#### **If displaying the following fruits/vegetables use a minimum of three of each type:**

.. Potatoes (yellow, white, russet, or red)

.. Onions (yellow, white or red)

.. Squash (summer, zucchini, yellow straight neck, yellow crookneck or scallop type)

.. Sweet Potatoes (any variety)

.. Red or Yellow Apples

.. Pears

#### **If displaying the following fruits/vegetables – use a minimum of five of each type:**

.. Okra

.. Tomatoes (large or cherry type – 1 1/2" or less diameter)

.. Peppers (jalapeno, other hot peppers, sweet bell pepper or banana pepper)

The exhibit must be in a container such as a basket or box – maximum size 12” wide x 18” long x 8” deep. One-third of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit. No artificial plant material or specimens can be used as part of the exhibit.

The baskets will be displayed along with the food preservation exhibits and the Superintendents for OHCE Food Preservation will be in charge of them.

**Rogers County**  
**Home and Community Education Department**  
**Tablescape Competition**

Each group may enter a tablescape (no larger than card table size). The group must provide the table (no chairs), any decorations, 2 complete place settings, and a menu. No decorations are permitted anywhere other than on the table. Money will be awarded to the group in first through third places (\$25, \$15, and \$10). Ribbons will be awarded through fifth place. Competition will be judged according to score sheet in OHCE handbook. Tablescapes must be completed and in place by 7:00 p.m., on Tuesday.